Limited Liability Company (LLC) Statement of Members

(Government Code Section 84109)

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| Amendme | | mendment | Date Stamp | CALIFORNIA 409 |
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| 11 | 9 | 22 | | For Official Use Only |
| | llification the | reshold met Year) | | |

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|----------|---|--------------------------------|-------------|-------------------|---|---------------------------------------|--|-------------|----------------------|----------|----------------|-----------------------|
| | LLC Information | | | • | | | · | | | | | |
| | LEGAL NAME OF LIMITED LIABILITY COMPANY: | NAME OF RESPONSIBLE | OFFICER OR | PRINCIPAL (| OFFICER: | PRINCIPA | L/RESPONSIBLE OFFI | CER PHON | E#: PRINCIPA | L/RESPC | NSIBLE OFF | ICER EMAIL: |
| | Far West Restaurant Group, LLC | Jorge Ortiz | | | 415-389-6800 | | | form4 | form410@nmgovlaw.com | | | |
| | LLC STREET ADDESS: | CITY: | STATE: | ZIP CODE | E: LLC N | AILING A | DDESS (IF DIFFERENT | ·): | CITY: | | STATE: | ZIP CODE: |
| | 1675 Scenic Ave., Suite 150 | Costa Mesa | CA | 92626 | 3 | | | | | | | |
| | NAME OF COMMITTEE: | | | СОМ | MITTEE I | D: | COMMITTEE PHONE | NUMBER: | COMMITTEE | EMAILA | DDRESS: | |
| | Far West Restaurant Group, LLC | | | not | yet ass | gned | 415-389-6800 | | form410 | O@nr | ngovlaw | .com |
| | COMMITTEE STREET ADDESS: | CITY: | STATE: | ZIP CODE | Е: СОМІ | MITTEE MA | AILING ADDESS (IF DI | FERENT) | : CITY: | | STATE: | ZIP CODE: |
| | 1675 Scenic Ave., Suite 150 | Costa Mesa | CA | 92626 | 6 | | | | | | | |
| <u>.</u> | Members (If any members are oth | er LLCs, further dis | closure i | s require | | | | | | | | |
| | FULL NAME | М | EMBERSHIP T | ГҮРЕ | | ATE(S) OF (ONLY COMI CAPITAL CO | CAPITAL CONTRIBUTIO PLETE IF MEMBER HAS MET ONTRIBUTION THRESHOLD) | N CON | MULATIVE CAI | | | ENTAGE IP INTEREST |
| | Far West Services, LLC | MEMBERSHIP 10% OR GREATER | | | | | | | | | 10 | 0% |
| | | CAPITAL CONTRIBUTIONS \$10,000 | | | MORE | | | | | | | |
| | | MEMBERSHIP 10% OR GREATER | | | море | | | | | | | |
| | | CAPITAL CONTRIBUTIONS \$10,000 | | | MORE | | | | | | | |
| | | CAPITAL CONTRIBUTIONS \$10,000 | | | MORE | | | | | | | |
| | | ☐ MEMBERSHIP 10% OR GREATER | | | | | | | | | | |
| | | CAPITAL CO | NTRIBUTIONS | S \$10,000 OR | MORE | | | | | | | |
| 3. | Names of Member LLCs Listed | in Part 2 | | | | | | | | | | |
| | NAME OF LLC LISTED IN PART 2 Far West Services, LLC | | | | FULL NAMES OF MEMBERS | | | | | | | |
| | | | | cs | CSIP V Pass-Through Acquisitions, LP and The Daniel and Kerri Sonenshine Family Trust | | | | | | ıst | |
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| | I have used all reasonable diligence in prepa | | | | | | | age, tne | intormation (| containe | a in it is tru | e and |

| 11/15/2022 Executed on | Bv | | |
|---------------------------|----|-----------|--|
| DATE | -, | SIGNATURE | |