| Limited Liability Company | (LLC) |
|----------------------------------|-------|
| Statement of Members | |

Type or Print in Ink.

| Amendment | Date Stamp | CALIFORNIA A O |
|---|------------|-----------------------|
| Check box if an Amendment | | FORM 409 |
| 10 / 15 / 24 | | For Official Use Only |
| Date qualification threshold met (Month, Day, Year) | | |

(Government Code Section 84109)

| | | | | | (N | Month, Day, Year |) | | | | _ |
|------------------------------|--|-----------------------------------|--------------|-----------------------|-------------------------------------|-------------------------------------|---|----------|------------------------------------|-------|----------------------------|
| ı. | LLC Information | | | • | | | • | | • | | |
| | LEGAL NAME OF LIMITED LIABILITY COMPANY: | NAME OF RESPONSIBLE | OFFICER OR | PRINCIPAL C | OFFICER | : PRINCIPAL/RES | PONSIBLE OFFIC | ER PHONI | | | |
| | GoodLeap, LLC | Jesse Comart | | | 844-562-6725 jcomart@goodleap.con | | | | | • | |
| | | | | ZIP CODE | | LLC MAILING ADDRESS (IF DIFFERENT): | | | CITY: STATE: ZIP CODE: | | |
| | 8781 Sierra College Blvd | Roseville | CA | 9566 | | | | | 1 | | |
| | NAME OF COMMITTEE: | | | | MITTEE I | | | NUMBER: | COMMITTEE EM | | |
| | GoodLeap, LLC | | | | 2034 | | -562-6725 | | jcomart@ | | |
| | COMMITTEE STREET ADDRESS: | Roseville | STATE: | ZIP CODE | | MITTEE MAILING | ADDRESS (IF DI | FFERENT |): CITY: | STATE | ZIP CODE: |
| | 8781 Sierra College Blvd | Roseville | CA | 9566 | 1 | | | | | | |
| <u>)</u> . | Members (If any members are other | er LLCs, further di | sclosure i | is require | | | | | | | |
| | FULL NAME | N | MEMBERSHIP 1 | TYPE | | OATE(S) OF CAPIT | AL CONTRIBUTION F MEMBER HAS MET JTION THRESHOLD) | CONT | MULATIVE CAPITA FRIBUTIONS TO L | L PE | RCENTAGE RSHIP INTEREST |
| | ■ MEMBERSHIP 10% OR GREATER | | REATER | | ON TIME CONTRIB | THON THREOHOLD | | | | 41.80 | |
| | Hayes Barnard | CAPITAL CONTRIBUTIONS \$10,00 | | S \$10,000 OR | 0,000 OR MORE | | | | | | 41.00 |
| | | ☐ MEMBERSH | | | | | | | | | |
| | | CAPITAL CO | | | MORE | | | 1 | | | |
| | | ☐ MEMBERSH | | | MORE | | | | | | |
| | ☐ MEMBERSHIP 10% OR GREATER | | | MIOINE | | | | | | | |
| | | CAPITAL CO | ONTRIBUTIONS | S \$10,000 OR | MORE | | | | | | |
| 3. | Names of Member LLCs Listed | s of Member LLCs Listed in Part 2 | | | | | | | | | |
| NAME OF LLC LISTED IN PART 2 | | | | FULL NAMES OF MEMBERS | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | - | | | | | | | | | | |
| ı. | Verification | | | • | | | | | | | |

I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Print

| Executed on | 12/21/2024 | |
|-------------|------------|--|
| | DATE | |





FPPC Form 409 (Nov/2021)